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TER2-BD91

PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

Ronald R. Kelly et al.

Serial No.: 09/131,265

Filed: August 7, 1998

For: IMPROVED TRACKING,  
PROPULSION AND BRAKING  
SYSTEM FOR BRIDGE  
TRIPPER/HOPPER CAR

Examiner: Jaketic, B.

Group Art Unit: 3652

Date of Notice of Allowance:

April 14, 2000

Batch No. L18

June 8, 2000

Irvine, California 92614

TRANSMITTAL OF BASE ISSUE FEE

Assistant Commissioner for Patents  
Box Issue Fee  
Washington, D.C. 20231

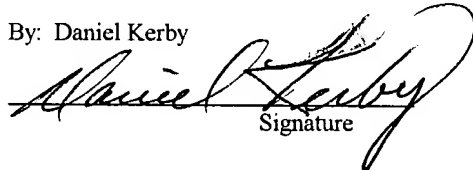
Dear Sir:

In response to the Notice of Allowance dated April 14, 2000, enclosed is a check for \$605.00 in payment of the issue fee which is due on or before July 14, 2000, for the above-identified application. The issue batch number is L18. Also, enclosed is a letter to the Official Draftsperson, along with six (6) sheets of formal drawings.

If any additional fees are due, please charge our Deposit Account No. 16-2462. An additional copy of this letter is enclosed for that purpose.

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to the Assistant Commissioner for Patents, Washington, Box Issue Fee, D.C. 20231 on June 8, 2000.

By: Daniel Kerby

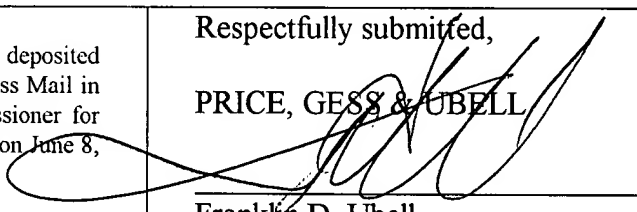


Signature

Date: June 8, 2000

Respectfully submitted,

PRICE, GESS & UBELL



Franklin D. Ubell  
Registration No. 27,009  
2100 S.E. Main Street, Suite 250  
Irvine, California 92614  
Telephone: (949) 261-8433

TER2-BD91



#315  
PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

Ronald R. Kelly et al.

Serial No.: 09/131,265

Filed: August 7, 1998

For: IMPROVED TRACKING,  
PROPULSION AND BRAKING  
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Examiner: Jaketic, B.

Group Art Unit: 3652

**Date of Notice of Allowance:**

**April 14, 2000**

**Batch No. L18**

June 8, 2000

Irvine, California 92614

**LETTER TO OFFICIAL DRAFTSPERSON**

Assistant Commissioner for Patents  
Washington, D.C. 20231

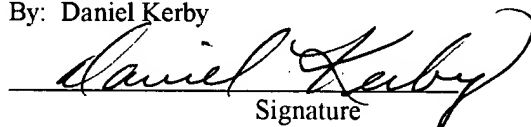
Dear Sir:

In response to the Notice of Allowance dated April 14, 2000, Applicant transmits six (6) sheets of formal drawings herewith.

If there are any questions with regard to this matter, please contact the undersigned attorney at the listed telephone number.

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to the Assistant Commissioner for Patents, Washington, Box Issue Fee, D.C. 20231 on June 8, 2000.

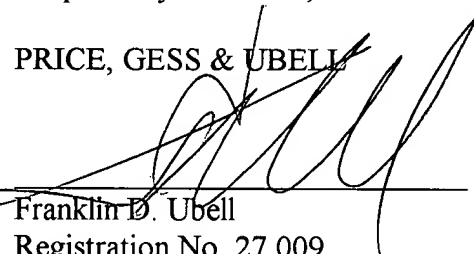
By: Daniel Kerby

  
Signature

Date: June 8, 2000

Respectfully submitted,

PRICE, GESS & UBELL

  
Franklin D. Ubell  
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